



Alaska Family Child Care Association

7011 Old Seward Highway, Suite #200

Anchorage, Alaska 99518

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Vendor Information

The Alaska Family Child Care Association will be holding the 21st annual "For the Love of Kids" Child Care Conference "Leaving Handprints On The World" at the Millennium Alaskan Hotel in Anchorage Alaska on the April 30 and May 1, 2010. We are currently taking applications for Vendors for this year's conference. We are expecting approximately 200 attendees from across the state of Alaska.

☞	Exhibit Type	Early Bird Before March 15, 2010	After March 15, 2010
	One Exhibit Table w/Sign	120.00	165.00
	Display Only w/Sign	85.00	110.00
	Catalogs Only on Registration Table	45.00	65.00
	Additional Table	40.00	60.00
	Conference Packet Stuffers	35.00	35.00

- Vendor space will include one 6' draped table with 2 chairs. Additional tables are available upon request. Due to limited space, booths may not exceed 2 tables.
- Additional equipment is the responsibility of the vendor.
- The vendor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the hotel premises and will indemnify, defend and hold harmless the hotel, it's agents, servants and employees from any and all such losses, damages and claims.
- Conference packet stuffer items must be submitted no later than April 1, 2010. Please submit a quantity of 200 pieces to ensure each conference packet receives your items. Items not placed in packets will be available on Registration table for no additional cost.
- One lunch per Vendor is included in registration costs. Additional lunches may be purchased for \$25.00 per day per person at the registration table.
- Acceptance of all vendor applications is subject to final approval from the AFCCA Board of Directors. Space is offered on a first come first serve basis. *Payment must accompany the registration form.*
- The vendor application form serves as your binding agreement with AFCCA.
- Please retain a copy for your records. A receipt for payment will be available at check-in.
- All vendors will be notified regarding exhibit set-up and tear-down time and specific booth location.
- Any changes or cancellations are due no later than April 1, 2010.
- Vendor fees are non-refundable after April 1, 2010.
- Applications must be post-marked by March 15, 2010, to get the Early Bird Rates.
- ***A donation or door prize would be greatly appreciated.***

We hope that you consider being a vendor for our 21st annual conference. Please make your reservations as soon as possible. If you have any questions, you can reach your AFCCA Vendor Coordinator directly by phone at 242-0924 or by email at tinna_thomas@alaskafcca.org for questions about your exhibit.

For the Love of Kids,

AFCCA Vendor Committee